

2-8-02

17

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
7678.569

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Don E. Fischer, D.D.S. and Bruce S. McLean

For: **LIGHTWEIGHT HAND HELD DENTAL CURING DEVICE**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL813857690US**
- ☒ **Four (4)** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Assignment with Form PTO-1595 Cover Sheet**

**CLAIMS AS FILED**

| For                                                                             | #Filed | #Allowed | #Extra | Rate      | Fee      |
|---------------------------------------------------------------------------------|--------|----------|--------|-----------|----------|
| <b>Total Claims</b>                                                             | 21     | - 20 =   | 1      | x \$18.00 | \$18.00  |
| <b>Indep. Claims</b>                                                            | 3      | - 3 =    | 0      | x \$84.00 | \$0.00   |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/> |        |          |        |           | \$0.00   |
| <b>BASIC FEE</b>                                                                |        |          |        |           | \$740.00 |
| <b>TOTAL FILING FEE</b>                                                         |        |          |        |           | \$758.00 |

- ☒ Form PTO-2038 is enclosed in the amount of \$758.00
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **23-3178** as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: February 5, 2002



**022913**

PATENT TRADEMARK OFFICE

cc:

*John M. Guynn*  
Signature  
John M. Guynn  
Attorney for Applicants  
Registration No. 36,153

11017 U.S. PRO  
10/068103  
02/05/02

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Dan E. Fischer, D.D.S. and Bruce S. McLean**

Docket No.

**7678.569**

Serial No.

Not Yet Assigned

Filing Date

February 5, 2002

Examiner

Not Yet Assigned

Group Art Unit

Not Yet Assigned

Invention: **LIGHTWEIGHT HAND HELD DENTAL CURING DEVICE**

I hereby certify that this **Patent Application and other documents as listed below**  
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
**February 5, 2002**  
(Date)

**022913**

PATENT TRADEMARK OFFICE

**John M. Guynn**

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

**EL813857690US**

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**

Transmitted: Patent Application (17 pgs.)  
Four (4) Sheets of Formal Drawings  
Assignment with Form PTO-1595 Cover Sheet  
Declaration, Power of Attorney and Petition  
Forms PTO-2038 for \$758.00 and \$40.00  
Transmittal Letter  
Postcard